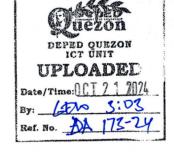


### Republic of the Philippines

## Department of Education

Region IV-A SCHOOLS DIVISION OF QUEZON PROVINCE



DIVISION ADVISORY NO. 173, s. 2024

October 18, 2024

In compliance with DepEd Order (DO) No. 8, s. 2023, this advisory is issued for endorsement as per DO 28, s. 2001, but only for the information of DepEd officials, personnel/staff, and the concerned public. (visit www.deped.gov.ph)

#### CONGRESSIONAL DISTRICT ADVANCEMENT CAMP

Attached herewith is the Boy Scouts of the Philippines (BSP) Quezon Council Office Memorandum No. 27, s. 2024, re: Congressional District Advancement Camp, inviting Boy scouts, Senior scouts, Troop Leaders, and Outfit Advisors to conduct the aforementioned activity.

For the details, please see attached BSP Memorandum for your guidance and reference.

SGORRA/10/18/2 DEPEDQUEZON-TM-SDS-04-011-003













## **Boy Scouts of the Philippines OUEZON COUNCIL**

Perez Street, 4301 Lucena City

Tel. No. (042) 784 5929 / Mobile No. +63 962 414 2025

Email Address: quezonbsp1948@gmail.com

October 15, 2024

#### **COUNCIL OFFICE MEMORANDUM**

Number 27,

s. 2024

TO

: ALL AREA/MSC CHAIRPERSON, DISTRICT SCOUT COMMISSIONERS, DISTRICT SCHOOL HEAD IN-CHARGE OF BOY SCOUTING, INSTITUTIONAL HEADS,

INSTITUTIONAL SCOUTING COORDINATORS AND TROOP LEADERS/OUTFIT

**ADVISORS** 

SUBJECT: CONGRESSIONAL DISTRICT ADVANCEMENT CAMP

1. We are pleased to invite Boy scouts, Senior scouts, Troop Leaders and Outfit Advisors for the conduct of the Congressional District Advancement Camp. This activity is aimed at giving our Scouts an opportunity to gain knowledge and learn skills which are all advancement-oriented.

2. Schedules are as follows:

First Congressional District - November 8 - 10, 2024

Liwayway National High School - Mauban, Quezon

Second Congressional District – November 15 – 17, 2024

Recto Memorial National High School - Tiaong, Quezon

Fourth Congressional District – November 22 – 24, 2024

Gumaca National High School - Gumaca, Quezon

Third Congressional District – December 6 – 8, 2024

Olongtao National High School - Macalelon, Quezon

- 3. All participants shall be charged an activity fee of Four Hundred Pesos Only (PhP 400.00) to defray operating and administrative costs.
- 4. What to bring: Scouts uniform, food provision, tentage and bedding, other camping needs.
- 5. All participating districts/schools shall confirm their number of participants at least one week prior to their schedule.

6. For widest information dissemination.

Council Scout Executive

NOTED & APPROVED:

ROMMEL C. BAUTISTA, CESO V Schools Division Superintendent

& Council Scout Commissioner

ANGELINA "DOKTORA HELEN" DL. TAN, MD, MBAH

Governor, Province of Quezon & Council Chairperson





# Boy Scouts of the Philippines QUEZON COUNCIL

Perez Street, 4301 Lucena City

Tel. No. (042) 784 5929 / Mobile No. +63 962 414 2025

Email Address: quezonbsp1948@gmail.com

|  |  | ous Activities   |  | Date of I   | Birth:   |                                   |
|--|--|--|--|---|--|-----------------------------------|
| Home Addr  | ess:   |  |  |   | Sex:   |                                   |
| Parent's/Gı  | uardian's Nam  | e:   |  |   |  |                                   |
|  |  |  |  |   |  |                                   |
| Title of the   | Activity: <b>CONGF</b>   | RESSIONAL DISTRIC  | CT ADVA  | NCEMENT CAMP  |  |                                   |
| Venue:   |  |  |  |   |  |                                   |
| Date of Acti   | vity:  |  |  |   |  |                                   |
| freely elect trisks associates as | to participate in a ted with an off for the said action instruct my chang understood a to participate, | f the details of the this off-campus activity vity are for the satild or children to acknowledging avel insurance an | activity<br>and ago<br>fety and<br>obey the<br>oned, I<br>all of | y. Furthermore, ree that the ruled security of the nem. hereby consent the foregoing. | I understand es and regulation participants, and to allow my chart I am also sol | the<br>ons<br>and<br>nild<br>lely |
|  |  |  |  |   |  |                                   |
| Parent/Guar  | rdian's Name an  | d Signature  |  |   | Date   |                                   |
|  |  |  |  |   |  |                                   |
|  |  | QUEZON (   | COUN   | CIL   |  |                                   |
| 0  | PA   | HINTULOT NO  |  | IULANG  |  |                                   |
| D = 1/:  |  | (Parents F   | 'ermit)  |   |  |                                   |
| Sa Kinauukula  |  |  |  |   |  |                                   |
| Akin po  | ong pinahihintulutan   | ang aking anak na s  | i  |   | ,na nasa ika   |                                   |
| na baytang ng <sub>-</sub>   | (2)  | (Distrito/Bayan)   |  | _ na dumalo sa ga   | ganaping   |                                   |
| CONGRESSIO   |  | ADVANCEMENT  | CAMP   | sa  | , 2024   | sa                                |
| Ka   | lakip po nito ang m  | <br>ga sumusunod na ka   | bayaran:   |   |  |                                   |
|  | Php 400.00 ACTI  | VITY FEE   |  |   |  |                                   |
|  | Php 50.00 MEME   | SERSHIP FEE (para s  | sa mga m   | ag-aaral na hindi pa  | a rehistrado.  |                                   |
|  |  | sa iba pang kontribus  |  |   |  |                                   |
|  |  |  | l anda no  | g magulang sa ibab  | aw na nanaalan   |                                   |





## Boy Scouts of the Philippines QUEZON COUNCIL

Perez Street, 4301 Lucena City

Tel. No. (042) 784 5929 / Mobile No. +63 962 414 2025

CONGRESSIONAL DISTRICT ADVANCEMENT CAMP

Email Address: quezonbsp1948@gmail.com

| Venue:  |
|---|
| Date:   |
| CONFIRMATION SHEET  |
| TO WHOM IT MAY CONCERN:   |
| This is to confirm our attendance to the <b>CONGRESSIONAL DISTRICT ADVANCEMENT CAMP</b> , to wit: |
| BOY / SENIOR SCOUTS   |
| UNIT LEADERS  |
| TOTAL   |
| Our participants will arrive at the venue on ( D a t e )  |
| at<br>( Time)   |
|   |
| District Troop Leader / Institutional Coordinator<br>D a t e :                                    |
| NOTED & APPROVED:   |
|   |

NOTE: Submit this form to the Quezon Council, BSP Headquarters, Lucena City 1 week prior to schedule or email at <a href="mailto:quezonbsp1948@gmail.com">quezonbsp1948@gmail.com</a> or send to FB Account at <a href="quezonbsp@yahoo.com">quezonbsp@yahoo.com</a>

Institutional Head/District Scout Commissioner

D a t e: \_\_\_\_\_

